

- [Email \(HTML\)](#)
- [Email \(Plain Text\)](#)

From: City of Sammamish <[sammamish@service.govdelivery.com](mailto:sammamish@service.govdelivery.com)>

Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

Recycling event tomorrow, Saturday, April 16! Please see the eNews for details.



## City Calendar

**April 2 - 24, 2022** | [PopUp StoryWalk at Beaver Lake Park](#)

**April 16, 2022** | [Spring Recycling Event](#)

**April 19, 2022** | [Spring Break Volunteer Opportunity](#)

**April 19, 2022** | [City Council Regular Meeting](#)

**April 20, 2022** | [Spring Break Volunteer Opportunity](#)

**April 20, 2022** | [Sammamish Youth Board Meeting](#)

**April 21, 2022** | [Planning Commission Regular Meeting](#)

**April 22, 2022** | [Earth Day Habitat Restoration Project](#)

**April 23, 2022** | [Earth Day Event](#)

**April 23, 2022** | [Open House at Big Rock Park South](#)

## Current City News and Information

[Applications to fill two vacancies on the Sammamish Planning Commission now open](#)

[Submit Your Questions for Sammamish's Spring Town Hall](#)

[Sammamish Newsletter - April 2022](#)

[Sammamish Newsletter - April 2022](#)

[PARKS & RECREATION Newsletter - April Edition](#)

[NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH PLANNING COMMISSION: Proposed changes to the City's Development Regulations](#)

[Application Process Has Closed for Sammamish City Council Seat #6 Vacancy](#)

[City of Sammamish Seeks Applicants for 2023-2024 Human Services Grant Funding](#)

To book the *Community Van* or *Community Ride*, please visit [Connect Sammamish's Mobility Hub](#)

For COVID-19 updates, visit [COVID-19 information hub](#)

For weather-related events and *Wildfire Awareness, Prevention and Safety Tips*, visit [Weather Event News and Updates](#)



**SAMMAMISH APRIL RECYCLING EVENTS**

**Saturday, April 9**  
9am - 3pm  
@ Eastside Catholic

- Tires
- Electronic and Computer Equipment
- Televisions
- Lead Acid Batteries
- AAAA, AAA, AA, A, B, C, and D cell alkaline batteries

**Saturday, April 16**  
9am - 3pm  
@ Eastside Catholic

- Confidential Document Shredding
- Styrofoam Blocks and Packing Peanuts
- Cardboard
- Mattresses and Box Springs
- Propane Tanks
- Porcelain Toilets and Sinks
- Refrigerators and Freezers
- Bulky Wood



**Ready for spring cleaning? The City is hosting two recycling events in April to help you with your spring cleaning.** Cash only is accepted for the items with a charge. *To learn more, please click on the image!*

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- Position #1 will term on January 31, 2024
- Position #5 will term on January 31, 2025

Candidates for the Planning Commission must be registered voters and must have resided within Sammamish for at least one year.

Applications must be received by **Thursday, April 21, 2022 at 5 p.m.**

To apply: <https://sammamishwa.civicweb.net/Portal/CitizenEngagement.aspx>

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***Check out Parks & Recreation's April 2022 eNews by clicking on the image!***

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**From April 2 - 24, 2022, join the City of Sammamish featuring a book in Sammamish's city parks this April! The book "Bunnies!!" Written by Kevan**

Sammamish's City Parks this April. The book *Sammamish* written by Kevin Atteberry will be featured at Beaver Lake Park.

Get Outdoors! Get Reading! *To learn more, please click on the image!*

**NOTICE OF PUBLIC HEARING OF  
THE CITY OF SAMMAMISH  
PLANNING COMMISSION**

PROPOSED CHANGES TO THE CITY'S DEVELOPMENT  
REGULATIONS INCLUDING UPDATES TO SDC TITLE 21.03.050  
- SURFACE WATER MANAGEMENT (TITLE 13)

**6:30PM | APRIL 21, 2022  
DURING PLANNING COMMISSION REGULAR MEETING**



Notice is hereby given that the City of Sammamish Planning Commission will hold a **Public Hearing to consider changes to SMC Title 21.03.050 – Surface Water Management (Title 13)**. The project also includes the adoption of the 2021 King County Surface Water Design Manual and City of Sammamish Addendum. *To learn more, please click on the image!*



# Let's Celebrate Earth Day

<p>Friday, April 22 4pm - 6pm East Sammamish Park</p> <p>Volunteer to removal invasive plants. Give back to your community, learn about native plants and enhance wildlife habitat!</p>	<p>Saturday, April 23 11am - 2pm Lodge at Beaver Lake</p> <p>This event will feature crafts, activities, informational booths, petting zoo, scavenger hunt and many more!</p>	<p>Sunday, April 24 10am - 1pm Various Sites</p> <p>Docent tours on actively worked sites at Evans Creek Preserve, Ebright Park, East Sammamish Park and much more!</p>
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<https://sammamish.us/parks-recreation-facilities/special-events/earth-day/>

**Join us for the City of Sammamish Earth Day celebration!** This event will feature crafts, activities, informational booths, prizes, food trucks, performances, petting zoo, scavenger hunt and many more! All ages are welcome! *Click on the image to learn more!*

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**The City of Sammamish is seeking applications from eligible non-profit agencies for 2023/2024 Human Services grant funding.** This funding is available for a variety of human service programs, such as food security, housing and homelessness prevention, health, mental health, youth services, and more.

The Human Service Funders Collaborative, representing eighteen participating King County municipalities including the [City of Sammamish](#). Organizations may apply online at [share1app.org](#). **Applications must be submitted by April 28, 2022.** *To learn more, please click on the image!*

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**Thursday, April 28 from 6 - 8pm**

Tune in to our virtual workshop and share your vision for both parks!

Can't make it on April 28? No Problem!

Join us for an open house at Big Rock Park South on  
Saturday, April 23 from 3 - 5pm



Scan the QR Code  
for virtual  
workshop link &  
open house address!

*Sammamish*  
Parks and Recreation

***To learn more and to sign-up for email alerts, please click on the image!***

## Submit Your Questions for City of Sammamish's Spring Town Hall

[form.jotform.com/sammamish/townhall](http://form.jotform.com/sammamish/townhall)

Scott MacColl, Acting City Manager  
Dan Pingrey, Chief of Police  
Andrew Stevens, Emergency Manager  
Moderator: Michaelene Fowler

The City's Spring Town Hall will be recorded and available to  
view on the City's Website and YouTube Channel



This town hall will answer questions submitted by residents regarding public safety, emergency management, and City Hall reopening. The City's Spring Town Hall will be recorded and available to view on the City's Website and YouTube Channel.

*To submit your questions ahead of time by April 22, please click on the image!*

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A promotional graphic for the Community Van service. It features a dark blue background with yellow stars and clouds. The text is in yellow and white. The main headline is "TRY COMMUNITY VAN TODAY". Below it is a bulleted list of three points: "Take a trip up to 2 hours away for the cost of a Metro fare", "Community Van is taking safety precautions to limit the spread of COVID", and "Community Van trips can be booked in advance for groups up to 11 passengers". At the bottom, it says "Learn more and request a trip:" followed by the URL "https://connect.sammamish.us/mobility-hub" and "OR call (425) 295-0646".

**TRY COMMUNITY VAN  
TODAY**

- Take a trip up to 2 hours away for the cost of a Metro fare
- Community Van is taking safety precautions to limit the spread of COVID
- Community Van trips can be booked in advance for groups up to 11 passengers

Learn more and request a trip:  
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**Community Van is a flexible rideshare option that provides Sammamish residents with a new way to use public transportation by offering trips to local destinations in and outside Sammamish (up to 2 hours away).** Community Van accommodates trips throughout the day, evening, and weekends. Trips are booked in advance for up to 11 passengers and can be a whatever you need, such as going to downtown Seattle, Beaver Lake Park, or the grocery store every week. Community Vans are driven by volunteer drivers who are screened and approved through King County Metro's Commuter Van program. Riders pay a standard metro fare for a round trip while the volunteer driver can ride for free.

**We want you to try Community Van today!** Email [communityvan@sammamish.us](mailto:communityvan@sammamish.us) or call (425) 295-0646 to schedule your trip today.

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A graphic for road work projects. It features an aerial view of a road intersection with a blue overlay. The text "THE CONE" is in large white letters on the left, and "Scheduled Road Work Projects to Know About" is in white letters on a blue background on the right.

**THE  
CONE**

**Scheduled Road Work  
Projects to Know About**





***Know before you go. Schedules may change due to weather and/or equipment***

[Four-month closure of westbound SR 520 on-ramp from Redmond Way/SR 202 starting April 15](#)

[Click here to see current road projects in and around Sammamish](#)

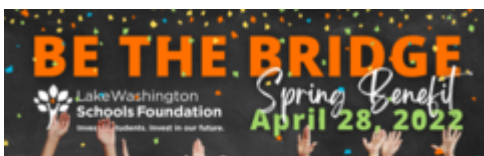
## Community Bulletins



### ***This week from the [Snoqualmie Tribe Ancestral Lands Movement](#):***

"In 1901 the soon to be first president of the American Anthropological Association wrote that "through observation of a typical [Native American] tribe," it was clear that "the savage stands strikingly close to sub-human species in every aspect." An outgrowth of the pseudoscientific theory of racial and cultural hierarchy, William McGee's words in *American Anthropologist*, anthropology's flagship academic journal, echoed racist 19th-century views that justified mistreatment of Indigenous communities and propped up arguments for eugenics. In the decades that followed, anthropologists continued to support racist agendas, appropriate cultural knowledge, and steal material objects and human remains belonging to Indigenous peoples throughout the Americas in the name of scientific research. In November 2021 the American Anthropological Association (AAA) apologized for the field's legacy of harm."

*To learn more, please click on the image.*



**Register now for a FREE ticket to watch Lake Washington Schools Foundation's live stream spring benefit on April 28 at noon!**



We'll go behind the scenes to see our programs at work, hear stories of resilience and kindness, and witness how your contributions make a difference to the students and families in Lake Washington School

District. Be inspired by interviews with librarians, kids, and school leaders, and take a peek into our diversity, equity, and inclusion efforts in the community. *To register, please click on the image!*

**Do you need a ride in King County?** Crisis Connections is partnering with Lyft until June 2022 to provide free Lyft rides (a lifetime of two rides up to \$22) for King County residents. Rides must start and end in King County. Wait times may vary. See the eligibility criteria below to see if this program fits your needs and call 2-1-1 to schedule your ride today! *To learn more, please click on the image!*

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- Reunites lost pots quickly 24/7
- Helps fund the care and adoption of shelter animals
- Supports the protection of people and pets in your community.

**NOW through June 30, 2022:** License your cat or dog, renew an expired license, and your late fees will be waived!

*To learn more, please click on the image!*



**Did you know you can purchase Metro (Transit Go) tickets at a physical location with cash if you do not have an ORCA card.** These tickets can be used for any Metro service – bus, Community Ride, and Community Van.

To learn more about [Transit Go](#), please click on the image!

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**Get your FREE at-home test kits!**

[Washington State Department of Health](#) is offering free, rapid, at-home COVID-19 test kits to residents of eligible communities. **Enter your zip code to see if tests are available in your area by clicking on the image!**

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**Are you noticing school anxiety or low motivation in your child or teen?** CrossPath Counseling offers free, same week assessment and referral services to help you connect with a specialist provider in the area.

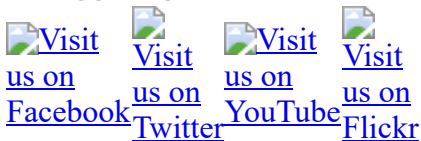
Email [cpc@crosspathcounseling.com](mailto:cpc@crosspathcounseling.com) for more information.



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City of Sammamish  
[www.sammamish.us](http://www.sammamish.us)  
(425) 295-0500  
[communications@sammamish.us](mailto:communications@sammamish.us)

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From: City of Sammamish <[sammamish@service.govdelivery.com](mailto:sammamish@service.govdelivery.com)>

Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

Recycling event tomorrow, Saturday, April 16! Please see the eNews for details.

masthead [ <https://www.sammamish.us/> ]

calendar [ <https://www.sammamish.us/news-events/city-event-calendar/> ]

\*April 2 - 24, 2022\* | PopUp StoryWalk at Beaver Lake Park [ <https://www.sammamish.us/event?id=59390> ]

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\*April 19, 2022\* | Spring Break Volunteer Opportunity [ <https://www.sammamish.us/event?id=59337> ]

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\*April 20, 2022\* | Spring Break Volunteer Opportunity [ <https://www.sammamish.us/event?id=59338> ]

\*April 20, 2022\* | Sammamish Youth Board Meeting [ <https://www.sammamish.us/event?id=57389> ]

\*April 21, 2022\* | Planning Commission Regular Meeting [ <https://www.sammamish.us/event?id=59147> ]

\*April 22, 2022\* | Earth Day Habitat Restoration Project [ <https://www.sammamish.us/event?id=59339> ]

\*April 23, 2022\* | Earth Day Event [ <https://www.sammamish.us/event?id=59371> ]

\*April 23, 2022\* | Open House at Big Rock Park South [ <https://www.sammamish.us/event?id=59477> ]

news [ <https://www.sammamish.us/news-events/current-news/> ]

Applications to fill two vacancies on the Sammamish Planning Commission now open [ <https://www.sammamish.us/news-events/current-news?id=59492> ]

Submit Your Questions for Sammamish's Spring Town Hall [ <https://www.sammamish.us/news-events/current-news?id=59467> ]

Sammamish Newsletter - April 2022 [ <https://www.sammamish.us/attachments/newsletters//April%202022%20Newsletter.pdf> ]

PARKS & RECREATION Newsletter - April Edition [ <https://content.govdelivery.com/accounts/WASAMMAM/bulletins/311fe78?reqfrom=share> ]

NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH PLANNING COMMISSION: Proposed changes to the City's Development Regulations [ <https://www.sammamish.us/news-events/current-news?id=59419> ]

Application Process Has Closed for Sammamish City Council Seat #6 Vacancy [ <https://www.sammamish.us/news-events/current-news?id=59050> ]

City of Sammamish Seeks Applicants for 2023-2024 Human Services Grant Funding [ <https://www.sammamish.us/news-events/current-news?id=59181> ]

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recycle [ <https://www.sammamish.us/event?id=59190> ]

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eggstravaganza [ <http://blog.sammamishymca.org/event/ymca-eggstravaganza/> ]

\*Join the Sammamish Community YMCA [ <http://blog.sammamishymca.org/> ] for Eggstravaganza at the Sammamish Commons!\* Hop on over with your family to enjoy the fun. Egg hunts, a toddler egg hunt, carnival games, and community guests are all part of the fun.

This event is free and open to the public. "To learn more, please click on the image!"

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commissions [ <https://www.sammamish.us/news-events/current-news?id=59492> ]

The Sammamish City Council [ <https://www.sammamish.us/government/city-council/> ] opened up the application process for two vacancies on the Sammamish Planning Commission [ <https://www.sammamish.us/government/commissions-boards/planning-commission/> ]. Interested applicants are encouraged to apply to these vacancies to fulfill the remainder of the term:

- \* Position #1 will term on January 31, 2024
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Candidates for the Planning Commission must be registered voters and must have resided within Sammamish for at least one year.

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parks enews [ <https://content.govdelivery.com/accounts/WASAMMAM/bulletins/311fe78?reqfrom=share> ]

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public hearing [ <https://www.sammamish.us/news-events/current-news?id=59419> ]

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earth day [ <https://www.sammamish.us/parks-recreation-facilities/special-events/earth-day/> ]

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parks [ <https://www.sammamish.us/parks-recreation-facilities/park-planning-projects/beaton-hill-park-and-big-rock-park-south-master-plan/> ]

"\*To learn more and to sign-up for email alerts, please click on the image!\*"

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town hall [ <https://www.sammamish.us/news-events/current-news?id=59467> ]

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cone [ <https://connect.sammamish.us/cone-zone> ]

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Four-month closure of westbound SR 520 on-ramp from Redmond Way/SR 202 starting April 15 [ <https://content.govdelivery.com/accounts/WASOUND/bulletins/3107f34> ]

\*Click here to see current road projects in and around Sammamish\* [ [https://connect.sammamish.us/cone-zone/news\\_feed/road-projects-for-the-week-of-april-16-22](https://connect.sammamish.us/cone-zone/news_feed/road-projects-for-the-week-of-april-16-22) ]

bulletin

tribe [ <https://www.scientificamerican.com/article/anthropology-association-apologizes-to-native-americans-for-the-fields-legacy-of-harm/> ]

\*This\*\*\* week from the Snoqualmie Tribe Ancestral Lands Movement [ <https://www.facebook.com/SnoqualmieTribeAncestralLandsMovement> ]:\*

"In 1901 the soon to be first president of the American Anthropological Association wrote that "through observation of a typical [Native American] tribe," it was clear that "the savage stands strikingly close to sub-human species in every aspect." An outgrowth of the pseudoscientific theory of racial and cultural hierarchy, William McGee's words in American Anthropologist, anthropology's flagship academic journal, echoed racist 19th-century views that justified mistreatment of Indigenous communities and propped up arguments for eugenics. In the decades that followed, anthropologists continued to support racist agendas, appropriate cultural knowledge, and steal material objects and human remains belonging to Indigenous peoples throughout the Americas in the name of scientific research. In November 2021 the American Anthropological Association (AAA) apologized for the field's legacy of harm."

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lwsf [ <https://www.lwsf.org/events/be-the-bridge/> ]

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free lyft rides [ <https://www.crisisconnections.org/rideunited/> ]

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pets [ [https://kingcounty.gov/depts/regional-animal-services/license-your-pet/purchase-renew-license.aspx?utm\\_source=mailer&utm\\_medium=print&utm\\_content=mailer&utm\\_campaign=pet-license-summer-2016](https://kingcounty.gov/depts/regional-animal-services/license-your-pet/purchase-renew-license.aspx?utm_source=mailer&utm_medium=print&utm_content=mailer&utm_campaign=pet-license-summer-2016) ]

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transit [ <https://kingcounty.gov/depts/transportation/metro/fares-orca/transit-go-ticket.aspx> ]

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covid test [ <https://sayyescovidhometest.org/> ]

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[www.sammamish.us](http://www.sammamish.us)  
(425) 295-0500  
[communications@sammamish.us](mailto:communications@sammamish.us)

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