

- [Email \(HTML\)](#)
- [Email \(Plain Text\)](#)

From: City of Sammamish <[sammamish@service.govdelivery.com](mailto:sammamish@service.govdelivery.com)>  
 Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish



## Community Bulletins



### Happy #PugetSoundStartsHere Month!

Together, we can protect Puget Sound and keep pollutants out of our storm drains and waterways with a few small changes to how we care for our cars.

Watch this video (click on the image) to find out why you should wash your car at a commercial car wash  
[🚗 #KeepOurWaterClean](#)



### WHY SHOULD YOU GET YOUR PET LICENSED?



- Faster return of lost pets
- Lost pets found by an Animal Control Officer delivered to your home for free the first time
- Supports the care and adoption of local shelter animals
- Helps protect people and pets in your Community.

Get started by clicking on the image!



Download the **Community Ride On Demand** app and get a ride in minutes to work, school, appointments, transit or anywhere in the service area, for the same cost as a standard King County Metro bus fare. Community Ride is your smart and affordable way to get around Sammamish! *Learn more by clicking on the image.*



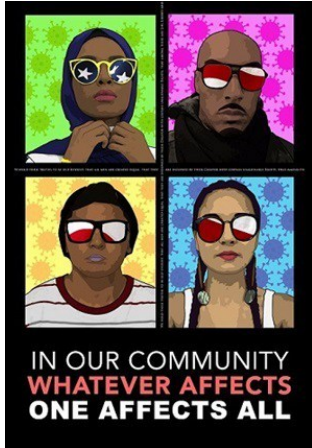
### This week from the [Snoqualmie Tribe Ancestral Lands Movement](#):

Have you heard the term "Native Erasure" and wondered what it meant?

*Learn more by clicking on the image to view a brief video.*



**Need to get tested for COVID-19?** You can find out how by clicking on the image.



CISC is a partner of the [Coalition Against Hate & Bias](#), which is supported by the [King County Office of Equity and Social Justice](#). CISC is here to help.

If you have recently experienced or witnessed an assault, verbal harassment, denial of service or employment or other discrimination due to race, national origin, gender, religion, abilities, age, sexual orientation, please report the incident to CISC. You can click on the image for a list of phone numbers to multi-lingual staff, or email [antihb@cisc-seattle.org](mailto:antihb@cisc-seattle.org).

This is not an emergency service. If you are in danger, call 911.



Sammamish Seniors will focus on Climate Change with Meteorologist Jeff Renner on Wednesdays, Sept 22, 11 AM. A simple definition from the National Geographic Society: "Climate change is the long-term alteration of temperature and typical weather patterns in a place . . . The cause of current climate change is largely human activity . . ." As Jeff points out, "We experienced more 100+ degree days in one week this summer than we'd experienced since records were kept."

Contact [SammamishSeniors@gmail.com](mailto:SammamishSeniors@gmail.com) for the zoom link.



Free mental health assessment and referral appointments available for Sammamish residents at CrossPath Counseling. A trained mental health counselor will assess mental health needs and help find a local counselor. To schedule your free appointment, call (425) 369-1111 or email [cpc@crosspathcounseling.com](mailto:cpc@crosspathcounseling.com).



Skyhawks is offering Youth Sports - Skilled Based Programs. To see all camps and clinics offered by Skyhawks in Sammamish, please click on the logo.

### City Calendar

Sept 11 - Oct 2, 2021 | [Story Walk at Big Rock Park Central - Bea's Bees](#)

September 18, 2021 | [Fall Recycling Event for Sammamish Residents](#)

September 18, 2021 | [Sammamish Pop Up Labyrinth - Guided Walk - Hollow Bone](#)

September 21, 2021 | [City Council Regular Meeting](#)

### Current City News and Information

- 
- [King County to require proof of vaccination or negative test for many outdoor and indoor events and establishments to address COVID-19 spread](#)
  - [Sammamish City Hall Re-Opening Plan](#)
  - [Recognizing September 11 as a Day of Remembrance and Reflection](#)
  - [Sammamish Landing Beach is Now Open after a Temporary Closure](#)
  - [September is National Preparedness Month](#)
  - [Notice of Availability of Draft Environmental Impact Statement \(Draft EIS\) for the Balanced Land Use and Mobility Analysis](#)
  - [Summary of Work for 244th Ave Ne and SR 202 by King County Road Division](#)
  - To book the *Community Van* or *Community Ride*, please visit [Connect Sammamish's Mobility Hub](#)
  - For COVID-19 updates, visit [COVID-19 information hub](#)
  - For weather-related events and *Wildfire Awareness, Prevention and Safety Tips*, visit [Weather Event News and Updates](#)



September 15 kicks off the celebration of National Hispanic Heritage Month. We celebrate the Latino and Hispanic communities that have made extraordinary contributions to our country. From activists to workers, our past successes are thanks to the Hispanic community, and our future accomplishments will be because of our combined work with the Hispanic community. *Please click on the image to learn more!*

---



Through Welcoming Week, organizations and communities bring together neighbors of all backgrounds to build strong connections and affirm the importance of welcoming and inclusive places in achieving collective prosperity. *To see how and where you can participate in Sammamish, please click on the image!*

---



The City of Sammamish will feature another book in Sammamish's city parks. From September 11 - October 2, the book **"Bea's Bees"** written by **Katherine Pryor** and illustrated by **Ellie Peterson** will be featured at Big Rock Park Central.

Get Outdoors! Get Reading! *For more information, please click on the image.*

---



The Sammamish Pop Up Labyrinth at the Commons Plaza in City Hall will have another guided walk, **"Hollow Bone"**, on **Saturday, September 18** from **10am-12pm**. Guided walks introduce the history of labyrinths and offer approaches for walking. You'll walk the labyrinth in the company of others and see how it works for you. Please note that the schedule may be subject to change. *Check the webpage before any event by clicking on the image!*

---



The Fall Recycling Event for Sammamish Residents will take place tomorrow.

Saturday, September 18, 2021, 9am - 3pm, at Eastside Catholic. Please click on the image to learn more and view the complete list of items accepted!



The City of Sammamish is requesting comments on the Draft EIS from residents, agencies, tribes, and all other interested parties from August 26, 2021 to 5:00 PM on September 27, 2021.

The Draft EIS and associated documents can be reviewed and downloaded at the [project website](#). Please click on the image to read more and learn how to submit comments!



What do you want Sammamish to look like in 2044? The Community Visioning Project aims to reach residents and stakeholders throughout the City to better understand the vision for Sammamish's future. To learn more, please click on the image to view a brief video!



**National Preparedness Month** is observed each September to raise awareness about the importance of preparing for disasters and emergencies that could happen at any time. This year's theme is "*Prepare to Protect. Preparing for disasters is protecting everyone you love.*" Let's #PrepareTogether

FEMA Region 10 is hosting several virtual sessions throughout the month for you and your family to attend. Visit the [FEMA Region 10 Individual and Community Preparedness Dashboard](#) for additional information on how to attend these virtual events.

### WEEK 3: LOW-COST, NO-COST PREPAREDNESS

- Download or order your free preparedness products to help your family plan and prepare for the next emergency. [www.ready.gov/publications](http://www.ready.gov/publications)
- Drills aren't just for your toolbox. Practice emergency drills with your family regularly
- Emergencies can happen anytime, and less than half of American families have a communication plan. Plan ahead: [www.ready.gov/kids/make-a-plan](http://www.ready.gov/kids/make-a-plan)
- Make preparing fun for kids! Go on a scavenger hunt around your house for items you already have to add to your disaster supply kit. Follow this list: [www.ready.gov/kit](http://www.ready.gov/kit) and see how many items you can check off
- Know what disasters and hazards could affect your area, how to get emergency alerts, and where you would go if you and your family need to evacuate. Visit: [www.ready.gov/be-informed](http://www.ready.gov/be-informed)

Click here to view [Sammamish's Emergency Preparedness Resources](#). Find additional activities on [Ready.gov](#). Click on the image for more details on the Weekly Themes.



**Know before you go.** Schedules may change due to weather and/or equipment availability.

**Road Closure on East Lake Sammamish Parkway:** East Lake Sammamish Parkway at Ebright Creek (located approximately at 125 E Lake Samm Pkwy) is **OPEN!** The weather cooperated on Wednesday which allowed paving to be completed as scheduled.

The remaining work on the project includes finalizing the creek alignment, installing fencing, landscaping, and utility reconnections. Please visit the project page on [Connect Sammamish](#) for the latest updates.

### Beaver Lake Triathlon

The Beaver Lake Triathlon will be held on Sunday, September 18. The race takes place from 8:00 AM - 11:00 AM.

There will be road closures associated with the Triathlon. During the race there will

There will be no road closures associated with the triathlon. During the race there will be a flagger or police officer directing traffic at:

- The roundabout at SE 32<sup>nd</sup> St and SE Issaquah-Beaver Lake Rd next to Shoofly Farm.
- The traffic signal at SE Issaquah-Beaver Lake Rd and SE Duthie Hill Rd
- The traffic signal at SE Duthie Hill Rd and 275<sup>th</sup> Ave SE

View the complete list of projects here:

### [Road Projects for the Week of September 18-24](#)



City of Sammamish  
www.sammamish.us  
(425) 295-0500  
communications@sammamish.us

STAY CONNECTED:



Change your email subscriptions or unsubscribe from eNews at any time on your [Subscriber Preferences Page](#) - use your email address to log in. If you have questions or issues with the subscription service, contact [subscriberhelp.govdelivery.com](#)

This email was sent to Email Address using GovDelivery Communications Cloud on behalf of: City of Sammamish Washington · 801 228th Ave SE · Sammamish, WA 98075 · 425-295-0500



From: City of Sammamish <sammamish@service.govdelivery.com>  
Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

masthead [ <https://www.sammamish.us/> ]

bulletin

car wash [ <https://www.youtube.com/watch?v=isRlzI01Yys> ]

\*Happy #PugetSoundStartsHere [ [https://www.facebook.com/hashtag/pugetsoundstartshere?\\_\\_eep\\_\\_=6&\\_\\_cft\\_\\_%5B0%5D=AZW72BKvXqRgTzFfMBeGTZkHvk8\\_bMa0gAQPScbuIR1SuPLXXgSm6YEe\\_RUDajmt10ZRQz6Xiw1xsz-\\_ZW\\_eAjGH62qm6Hfo0iPfx0uzYKuY4e8xUEI3gM4\\_8PMXFCd0sRNAnj3e0NBwkbfYBiF3Do0\\_RUS9NUOzmrxfe5SboA6yCZGduIOJ196DU2RksJxvTY&\\_\\_tn\\_\\_=\\*NK-R](https://www.facebook.com/hashtag/pugetsoundstartshere?__eep__=6&__cft__%5B0%5D=AZW72BKvXqRgTzFfMBeGTZkHvk8_bMa0gAQPScbuIR1SuPLXXgSm6YEe_RUDajmt10ZRQz6Xiw1xsz-_ZW_eAjGH62qm6Hfo0iPfx0uzYKuY4e8xUEI3gM4_8PMXFCd0sRNAnj3e0NBwkbfYBiF3Do0_RUS9NUOzmrxfe5SboA6yCZGduIOJ196DU2RksJxvTY&__tn__=*NK-R) ] Month!\*

\*Together, we can protect Puget Sound and keep pollutants out of our storm drains and waterways with a few small changes to how we care for our cars.\*

Watch this video (click on the image) to find out why you should wash your car at a commercial car wash 🚗 #KeepOurWaterClean [ [https://www.facebook.com/hashtag/keepourwaterclean?\\_\\_eep\\_\\_=6&\\_\\_cft\\_\\_%5B0%5D=AZW72BKvXqRgTzFfMBeGTZkHvk8\\_bMa0gAQPScbuIR1SuPLXXgSm6YEe\\_RUDajmt10ZRQz6Xiw1xsz-\\_ZW\\_eAjGH62qm6Hfo0iPfx0uzYKuY4e8xUEI3gM4\\_8PMXFCd0sRNAnj3e0NBwkbfYBiF3Do0\\_RUS9NUOzmrxfe5SboA6yCZGduIOJ196DU2RksJxvTY&\\_\\_tn\\_\\_=\\*NK-R](https://www.facebook.com/hashtag/keepourwaterclean?__eep__=6&__cft__%5B0%5D=AZW72BKvXqRgTzFfMBeGTZkHvk8_bMa0gAQPScbuIR1SuPLXXgSm6YEe_RUDajmt10ZRQz6Xiw1xsz-_ZW_eAjGH62qm6Hfo0iPfx0uzYKuY4e8xUEI3gM4_8PMXFCd0sRNAnj3e0NBwkbfYBiF3Do0_RUS9NUOzmrxfe5SboA6yCZGduIOJ196DU2RksJxvTY&__tn__=*NK-R) ]

pet licensing [ <https://kingcounty.gov/depts/regional-animal-services/license-your-pet/purchase-renew-license.aspx> ]

\*WHY SHOULD YOU GET YOUR PET LICENSED? 🐱🐶🐰\*

- Faster return of lost pets
- Lost pets found by an Animal Control Officer delivered to your home for free the first time
- Supports the care and adoption of local shelter animals
- Helps protect people and pets in your Community.

"Get started by clicking on the image!"

ride [ <https://kingcounty.gov/depts/transportation/metro/programs-projects/community-connections/toolkit/community-ride.aspx> ]

\*Download the "Community Ride On Demand" app and get a ride in minutes to work, school, appointments, transit or anywhere in the service area,\* for the

same cost as a standard King County Metro bus fare. Community Ride is your smart and affordable way to get around Sammamish! "Learn more by clicking on the image."

---

tribe [ <https://snoqualmietribe.us/native-erasure-101/> ]

"\*This week from the Snoqualmie Tribe Ancestral Lands Movement [ <https://snoqualmietribe.us/snoqualmie-tribe-ancestral-lands-movement/> ]:"\*

\*Have you heard the term "Native Erasure" and wondered what it meant?\*

"Learn more by clicking on the image to view a brief video."

---

testing [ <https://www.ichs.com/free-covid-19-testing/> ]

\*Need to get tested for COVID-19? \*You can find out how by clicking on the image."

---

CISC [ <https://cisc-seattle.org/report-an-incident-of-hate-or-bias/> ]

\*CISC [ <https://cisc-seattle.org/> ] is a partner of the Coalition Against Hate & Bias [ <https://www.kingcounty.gov/elected/executive/equity-social-justice/Coalition-Against-Hate-And-Bias.aspx> ], which is supported by the King County Office of Equity and Social Justice [ <https://www.kingcounty.gov/elected/executive/equity-social-justice.aspx> ]. "CISC is here to help."\*

If you have recently experienced or witnessed an assault, verbal harassment, denial of service or employment or other discrimination due to race, national origin, gender, religion, abilities, age, sexual orientation, please report the incident to CISC. You can click on the image for a list of phone numbers to multi-lingual staff, or email [antihb@cisc-seattle.org](mailto:antihb@cisc-seattle.org). [ <https://cisc-seattle.org/report-an-incident-of-hate-or-bias/> ]

\*This is not an emergency service. If you are in danger, call 911.\*

---

seniors [ <https://www.facebook.com/Sammamish-Seniors-104786961055819> ]

\*Sammamish Seniors will focus on Climate Change with Meteorologist Jeff Renner on Wednesdays, Sept 22, 11 AM. \*A simple definition from the National Geographic Society: "Climate change is the long-term alteration of temperature and typical weather patterns in a place . . . The cause of current climate change is largely human activity . . ." "As Jeff points out,\* "We experienced more 100+ degree days in one week this summer than we'd experienced since records were kept."

Contact [SammamishSeniors@gmail.com](mailto:SammamishSeniors@gmail.com) for the zoom link.

---

crosspath [ <http://www.crosspathcounseling.com/> ]

\*Free mental health assessment and referral appointments available for Sammamish residents at CrossPath Counseling.\* A trained mental health counselor will assess mental health needs and help find a local counselor. To schedule your free appointment, call (425) 369-1111 or email [cpc@crosspathcounseling.com](mailto:cpc@crosspathcounseling.com).

---

skyhawks [ <https://www.skyhawks.com/search/?provider=329:all> ]

\*Skyhawks is offering Youth Sports - Skilled Based Programs.\* To see all camps and clinics offered by Skyhawks in Sammamish, please click on the logo.



calendar [ <https://www.sammamish.us/news-events/city-event-calendar/> ]

\*\*Sept 11 - Oct 2, 2021\* | \*Story Walk at Big Rock Park Central - "Bea's Bees" [ <https://www.sammamish.us/event?id=57868> ]

\*\*September 18, 2021 \*\*| Fall Recycling Event for Sammamish Residents [ <https://www.sammamish.us/event?id=57897> ]

\*September 18, 2021\* | Sammamish Pop Up Labyrinth - "Guided Walk - Hollow Bone" [ <https://www.sammamish.us/event?id=57750> ]

\*September 21, 2021\* | City Council Regular Meeting [ <https://www.sammamish.us/event?id=57935> ]

news [ <https://www.sammamish.us/news-events/current-news/> ]

\*

King County to require proof of vaccination or negative test for many outdoor and indoor events and establishments to address COVID-19 spread [ [https://connect.sammamish.us/covid-19-updates/news\\_feed/king-county-to-require-proof-of-vaccination-or-negative-test-for-many-outdoor-and-indoor-events-and-establishments-to-address-covid-19-spread](https://connect.sammamish.us/covid-19-updates/news_feed/king-county-to-require-proof-of-vaccination-or-negative-test-for-many-outdoor-and-indoor-events-and-establishments-to-address-covid-19-spread) ]

\* Sammamish City Hall Re-Opening Plan [ <https://www.sammamish.us/news-events/current-news?id=57997> ]

\* Recognizing September 11 as a Day of Remembrance and Reflection [ <https://www.sammamish.us/news-events/current-news?id=57983> ]

\* Sammamish Landing Beach is Now Open after a Temporary Closure [ <https://www.sammamish.us/news-events/current-news?id=57926> ]

\* September is National Preparedness Month [ <https://www.sammamish.us/news-events/current-news?id=57946> ]

\* Notice of Availability of Draft Environmental Impact Statement (Draft EIS) for the Balanced Land Use and Mobility Analysis [ [https://connect.sammamish.us/eis/news\\_feed/deis-issuance](https://connect.sammamish.us/eis/news_feed/deis-issuance) ]

\* Summary of Work for 244th Ave Ne and SR 202 by King County Road Division [ <https://sammamish.us/news-events/current-news?id=57908> ]

\* To book the "Community Van" or "Community Ride", please visit Connect Sammamish's Mobility Hub [ <https://connect.sammamish.us/mobility-hub> ]

\* For COVID-19 updates, visit COVID-19 information hub [ <https://connect.sammamish.us/covid-19-updates> ]

\* For weather-related events and "Wildfire Awareness, Prevention and Safety Tips", visit Weather Event News and Updates [ <https://connect.sammamish.us/weather-events> ]

hispanic [ [https://connect.sammamish.us/equity-diversity-inclusion/news\\_feed/national-hispanic-heritage-month-starts-september-15](https://connect.sammamish.us/equity-diversity-inclusion/news_feed/national-hispanic-heritage-month-starts-september-15) ]

\*September 15 kicks off the celebration of National Hispanic Heritage Month. We celebrate the Latino and Hispanic communities that have made extraordinary contributions to our country.\* From activists to workers, our past successes are thanks to the Hispanic community, and our future accomplishments will be because of our combined work with the Hispanic community. "Please click on the image to learn more!"

---

welcoming week [ <https://sammamish.us/event?id=57857> ]

\*Through Welcoming Week, organizations and communities bring together neighbors of all backgrounds to build strong connections and affirm the importance of welcoming and inclusive places in achieving collective prosperity.\* "To see how and where you can participate in Sammamish, please click on the image!"

---

story walk [ <https://www.sammamish.us/event?id=57868> ]

The City of Sammamish will feature another book in Sammamish's city parks. From September 11 - October 2, the book \*"Bea's Bees" written by Katherine Pryor and Illustrated by Ellie Peterson\* will be featured at Big Rock Park Central.

Get Outdoors! Get Reading! "For more information, please click on the image."

---

labyrinth [ [https://labyrinthsammamish.com/?page\\_id=55](https://labyrinthsammamish.com/?page_id=55) ]

\*The Sammamish Pop Up Labyrinth at the Commons Plaza in City Hall will have another guided walk, "Hollow Bone", on Saturday, September 18 from 10am-12pm. \*Guided walks introduce the history of labyrinths and offer approaches for walking. You'll walk the labyrinth in the company of others and see how it works for you. Please note that the schedule may be subject to change. "Check the webpage before any event by clicking on the image!"

---

recycle [ <https://www.sammamish.us/event?id=57897> ]

\*The Fall Recycling Event for Sammamish Residents will take place tomorrow, Saturday, September 18, 2021, 9am - 3pm, at Eastside Catholic.\* "Please click on the image to learn more and view the complete list of items accepted!"

---

EIS [ <https://connect.sammamish.us/eis> ]

\*The City of Sammamish is requesting comments on the Draft EIS from residents, agencies, tribes, and all other interested parties from August 26, 2021 to 5:00 PM on September 27, 2021. \* [ <https://form.jotform.com/212297394282159> ]

The Draft EIS and associated documents can be reviewed and downloaded at the project website [ <https://connect.sammamish.us/eis/widgets/37530/documents> ]. "Please click on the image to read more and learn how to submit comments!"

---

visioning [ <https://www.youtube.com/watch?v=PEpZRCgiA-U> ]

\*What do you want Sammamish to look like in 2044? The Community Visioning Project aims to reach residents and stakeholders throughout the City to better understand the vision for Sammamish's future.\* To learn more, please click on the image to view a brief video!"

---

preparedness [ <https://www.sammamish.us/news-events/current-news?id=57946> ]

\*National Preparedness Month is observed each September to raise awareness about the importance of preparing for disasters and emergencies that could happen at any time. This year's theme is "'Prepare to Protect. Preparing for disasters is protecting everyone you love.'" Let's #PrepareTogether \*

FEMA Region 10 is hosting several virtual sessions throughout the month for you and your family to attend. Visit the FEMA Region 10 Individual and Community Preparedness Dashboard [ <https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ffema.connectsolutions.com%2F%2Fr10communityprep%2F&data=04%7C01%7Cslopez%40kingcounty.gov%7C349f22ae83d1437b1b1408d96d690fd7%7Cbae5059a76f049d7999672dfe95d69c7%7C69595654-4348-4303-b011-000000000000> ] for additional information on how to attend these virtual events.

#### WEEK 3: LOW-COST, NO-COST PREPAREDNESS

\* Download or order your free preparedness products to help your family plan and prepare for the next emergency. [www.ready.gov/publications](http://www.ready.gov/publications) [ <https://www.ready.gov/publications> ]

\* Drills aren't just for your toolbox. Practice emergency drills with your family regularly

\* Emergencies can happen anytime, and less than half of American families have a communication plan. Plan ahead: [www.ready.gov/kids/make-a-plan](http://www.ready.gov/kids/make-a-plan) [ <https://www.ready.gov/kids/make-a-plan> ]

\* Make preparing fun for kids! Go on a scavenger hunt around your house for items you already have to add to your disaster supply kit. Follow this list: [www.ready.gov/kit](http://www.ready.gov/kit) [ <http://www.ready.gov/kit> ] and see how many items you can check off

\* Know what disasters and hazards could affect your area, how to get emergency alerts, and where you would go if you and your family need to evacuate. Visit: [www.ready.gov/be-informed](http://www.ready.gov/be-informed) [ <http://www.ready.gov/be-informed> ]

"Click here to view Sammamish's Emergency Preparedness Resources [ <https://www.sammamish.us/government/departments/emergency-management/emergency-preparedness-resources/> ]. Find additional activities on Ready.gov [ <https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.ready.gov%2Fseptember&data=04%7C01%7Cslopez%40kingcounty.gov%7C349f22ae83d1437b1b1408d96d690fd7%7Cbae5059a76f049d7999672dfe95d69c7%7C69595654-4348-4303-b011-000000000000> ]. Click on the image for more details on the Weekly Themes."

---

cone [ <https://connect.sammamish.us/cone-zone> ]

"\*Know before you go. \*"Schedules may change due to weather and/or equipment availability."

\*Road Closure on East Lake Sammamish Parkway\* [ <https://connect.sammamish.us/cone-zone> ]\*: East Lake Sammamish Parkway at Ebright Creek (located approximately at 125 E Lake Samm Pkwy) \*\*is OPEN! The weather cooperated on Wednesday which allowed paving to be completed as scheduled.\*

The remaining work on the project includes finalizing the creek alignment, installing fencing, landscaping, and utility reconnections. Please visit the project page on Connect Sammamish [ <https://connect.sammamish.us/ebright-creek> ] for the latest updates.

\*Beaver Lake Triathlon\*

The Beaver Lake Triathlon will be held on Sunday, September 18. The race takes place from 8:00 AM - 11:00 AM.

There will be no road closures associated with the Triathlon. During the race there will be a flagger or police officer directing traffic at:

- \* The roundabout at SE 32nd St and SE Issaquah-Beaver Lake Rd next to Shoofly Farm.
- \* The traffic signal at SE Issaquah-Beaver Lake Rd and SE Duthie Hill Rd
- \* The traffic signal at SE Duthie Hill Rd and 275th Ave SE

"View the complete list of projects here:"

Road Projects for the Week of September 18-24 [ [https://connect.sammamish.us/cone-zone/news\\_feed/road-projects-for-the-week-of-september-18-24](https://connect.sammamish.us/cone-zone/news_feed/road-projects-for-the-week-of-september-18-24) ]

Bookmark and Share [ <https://content.govdelivery.com/accounts/WASAMMAM/bulletins/2f20f2a?reqfrom=share> ]

---

City of Sammamish  
[www.sammamish.us](http://www.sammamish.us)  
(425) 295-0500  
[communications@sammamish.us](mailto:communications@sammamish.us)

STAY CONNECTED: Visit us on Facebook [ <https://www.facebook.com/CityofSammamishWA> ] Visit us on Twitter [ <https://twitter.com/CityofSammamish> ] Visit us on YouTube [ <https://www.youtube.com/c/Sammamish> ] Visit us on Flickr [ <https://www.instagram.com/cityofsammamish/> ]

Change your email subscriptions or unsubscribe from eNews at any time on your Subscriber Preferences Page [ <https://public.govdelivery.com/accounts/WASAMMAM/subscriber/edit?preferences=true#tab1> ] - use your email address to log in. If you have questions or issues with the subscription service, contact [subscriberhelp.govdelivery.com](mailto:subscriberhelp.govdelivery.com) [ <https://subscriberhelp.govdelivery.com/> ]

---

This email was sent to Email Address using GovDelivery Communications Cloud on behalf of: City of Sammamish Washington · 801 228th Ave SE · Sammamish, WA 98075 · 425-295-0500 GovDelivery logo [ <https://subscriberhelp.granicus.com/> ]